

# ***Child Safety Manual***

Developed for  
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# Shiloh Kids Mission Statement

We at Shiloh Christian Center feel that children are a gift from the Lord and that their spiritual growth, safety and protection are equally important. The following are goals that we will strive to accomplish.

**Loving** children by serving the child in Jesus' name. To train the child to love the Lord with all their heart, soul and mind. To love care and mentor kid's for the next generation.  
Mark 12:30

**Reaching** out to children in our community by following Jesus' example of unconditional love. To structure Shiloh Kid's to be a fun, safe place where children want to come back week after week to learn more about God's unfailing love.  
Proverbs 22:6

**Restoring** lives through Bible truths and applying these principles to everyday circumstances. To provide an emotional, physical, and spiritual safe place for children to grow.  
Ephesians 6:10-18

**Empowering** the children through reading and memorizing God's word. To equip them for ministry and help them become men and women of God.  
Psalm 119:11

# International Church of the Foursquare Gospel Corporate Resolution Regarding the Safety of Children

Providing a safe, secure and happy environment for children takes diligent oversight and heartfelt conviction that children deserve the best. Included here is a copy of a resolution regarding the safety of children adopted in April 3, 1991, during the International Church of the Foursquare Gospel Convention in Van Nuys California.

- Whereas** the Holy Scripture declares children are a heritage of the Lord; and
- Whereas** the Creator has made mankind in His image and sanctified human life with eternal destiny; and
- Whereas** our Lord Jesus Christ received little children and clearly taught us that "of such are the Kingdom of Heaven," and
- Whereas** both a severe warning against offending little ones and solemn commandments to protect, nurture and teach our children are evident throughout the Word of God;

## THEREFORE BE IT RESOLVED

- That** the safety of the child be defended and the sacred value of each individual be taught in the writings, the witness and the work of the International Church of the Foursquare Gospel;
- That** we subscribe to a gracious balance between the safety of each individual and the responsibility to parental, civil and Church authority;
- That** we boldly declare our belief that each child has the right to life, liberty, and fulfillment in the pursuit of happiness according to the precepts of the Bible; and
- That** together we demonstrate a deep respect for human life, a firm commitment for future generations to have access to Christ's calling an entrance into His eternal Kingdom.

# Child Safety

The goal of our policy to to provide a safe, secure and happy environment for children to grow in their personal relationship with Jesus Christ and with others.

## Supervision

### A. "Two Adult Rule"

At no time will an adult be left alone with a child or children. This includes all outings that leave the church grounds, such as field trips. This serves to protect both the worker from false accusations as well as the child from potential violations.

### B. Parental Permission

Written parental permission will be obtained before any church outing or counseling setting with a child, whether within the church building or outside of the building (i.e. restaurant, school, etc.). If one on one counseling is required, either the parent, a Pastor, or another teacher must be present.

### C. Adequate Staffing

The following child/provider ratio will be in place:

Age-group	Children/Provider Ratio
Birth to 2.5	3 to 1
2.5 to 3	6 to 1
3 to 5	8 to 1
5+	10 to 1

### D. Overnight Rule

Only persons with approved applications may chaperon overnight functions (i.e., retreats, camps, etc.) Parents may attend the activity portion of the function, and of course, may always visit the classroom at anytime.

### E. Nursery Identification

Only the parents or guardians of a child in the nursery may pick up that child. Each child will be signed in when brought to the nursery and signed out when picked up.

### F. Diaper Changing

We do not change diapers. The parents must be contacted and take care of diaper changing.

### G. Use of the Nursery.

Groups or individuals may use the Church nursery with permission but they must adhere to Shiloh Christian Center's policy. Only persons who have completed a children's workers application and have been approved, may staff the nursery. (This includes weddings or any special meetings.)

## Use of Nursery – Continued. . .

To further reduce the risk of injury to children in the nursery, only nursery age children (Birth – 3 years old) are allowed in the nursery. No preschool, elementary, or junior high age children are allowed in the nursery at any time for any reason. Toddlers will also be separated from infants and crawlers when possible.

## H. Classroom Use

All Church classrooms will be considered off limits except when a class is scheduled and a person is in charge. No class rooms will be used without permission from Shiloh Christian Center Staff, (this includes weddings and special meetings.) No child/children will be left in a room unattended (if a child needs to be separated for prayer or discipline, teachers will use the hallway only.

## I. Bathroom Breaks

The preschool department will encourage parents to take their children to the restroom before class. During the middle of class, all children will be given the opportunity to use the restroom again. Preschoolers will be taken in groups of at least 3 to 4 with two workers. All children will wash their hands with soap and water after using the restroom. With older children it is always preferable to send at least two children to the restroom at a time.

## J. Policy on Drivers

Van drivers must be at least 25 years or older because of insurance requirements. Auto drivers for church functions must be at least 23 years old or older with a clean driving record. Vehicles used for church functions must be fully insured. Drivers will not drive alone with members of the opposite sex (for example: care will be taken in delivering youth home after a church sponsored event to not drop off a member of the opposite sex last.)

## K. Operation of Church Owned Vehicles

Drivers will have appropriate driver's licenses for the class of vehicle being driven and will be familiar with the vehicle before driving it. A safety check will be conducted on the vehicle before driving it. Appropriate insurance will be in force. All drivers will be at least 25 years of age. Every church vehicle should have a defined maintenance schedule and a log of the maintenance performed on the vehicle. All vehicles should have a first aid kit and a fire extinguisher.

# Classroom Discipline Policy

## Shiloh Christian Center Children's Ministries

We believe that order and structure in the classroom is vital for ministry to occur. Age appropriate classroom rules are posted and enforced.

When a child deliberately disobeys the classroom rules, he or she will be lovingly reminded of the proper behavior and encouraged to make positive steps to correct (asking forgiveness, giving a hug to the offended, etc.), as mandated in Ephesians 4:32.

If the behavior continues, the child is then removed from the classroom by the teacher or helper to avoid embarrassment and again lovingly reminded of proper behavior. Every attempt is made to determine the root cause of the disobedience, to deal directly with the root cause of the disobedience, and to deal directly with the root cause through prayer with the child. Parents and the Children's Pastor will be notified by the teacher if this level of correction occurs.

If the disobedience occurs again, the child will be taken to the Children's Pastor. Repeated disobedience will result in the loss of classroom participation privileges. Our heart is not to hinder any child from participating in the classroom ministry. We believe, however, that repeated disobedience is an outward sign of a deeper inward problem. Pastoral counseling, therefore is available to help in these situations to restore the child back to a fruitful classroom ministry.

### General Classroom Rules

1. **Keep an open ear to Jesus Christ – Matthew 22:37**  
(Have fun)
2. **Love your neighbor as yourself – Matthew 22:39**  
(Hands and feet to yourself)
3. **Respect and obey classroom authority Timothy 2:1-3**  
(raise your hand to talk)

# Accidents Illnesses, Emergencies

## A. Screening Children with Illness

Children will not be allowed in class with the following:

- \*Temperature of 99 degrees or higher
- \*Cold symptoms such as runny nose congestion or cough
- \*Diarrhea or vomiting within the last 24 hours
- \*Any rash or skin conditions unless deemed noncontagious by a physician
- \*Symptoms of Conjunctivitis or Pink Eye such as colored discharge from the eye or red, puffy eye lids.

## B. First Aid Procedures

First aid will be given only in the case of such a situations as saving a life or in minor cases such as skinned knees, bumps etc. Anything else will be the responsibility of the parent. Prescription or non-prescription medication may be given out only with a written permission slip from parents. First Aid kits will be made available and location will be known by the workers. A list of current CPR card holders will be in the First Aid kits.

## C. Accident Reports

An accident report will be issued for every accident that occurs. One copy will be given to the parent and one will be kept in the church files.

## D. Emergency Action Plan

Emergency procedures for earthquakes, fires and other disasters will be discussed and understood by all workers. A copy of the emergency evacuation plan will be posted by all exits. Location of emergency exits, fire stairwells, fire emergency and emergency telephone numbers will be posted and known by all workers. Fire exit doors and pathways will be kept clear at all times. Emergency exit signs will be placed and maintained according to local fire and building codes.

## E. Electrical Cord Safety

Electrical cords will be checked regularly for safety. Expert advice will be sought concerning the possible need of additional outlets or repair of existing outlets. Special attention will be given to electrical cords, connecting fans, heaters, other ventilation equipment and microphone and speaker cable. Outlet covers will be used in all rooms used for nursery and toddler care.

## F. Protection from Chemical Substances

All chemical substances, including toner, whiteout, dry erase markers, paints, janitor's cleansers and lawn fertilizers will be kept out of reach of children at all times. A plan for reaction to possible ingestion will be in place and taught to all workers.

# Showing Kids "We Care"

## Boundaries for Showing Affection

As we care for the children and youth in our ministry, it is important for us to display wisdom and discretion as we show affection. As you read the following guidelines, focus on the positive. These boundaries are designed to protect you and the kids.

### Safe Hugs

Hugs are a great way to show affection! Appropriate hugs need no coercion. Some persons do not like to be hugged and we should respect their feelings. Bend down to their level. Let's keep hugs brief and avoid full body hugs. Side hugs are best! Adults should take the lead in demonstrating a side hug.

### Safe Hands

High five!. Use your hands to say, "I care," "You're important," or "Good job!" A hand shake, a pat on the back and joining hands when we pray helps us communicate important messages. A simple boundary to remember, avoid contact with someone any place where a one piece, full trunk style bathing suit would cover. Also, except when praying or playing a game or activity, it is a good idea for leaders not to hold the hands of the opposite gender. Back rubs and massages are great when the whole group does them, but are discouraged on a one to one basis.

### Words of Affection

Be positive, genuine and encouraging. Let your words affirm self control even in the most trying of circumstances. Always avoid any sexually suggestive comments, swearing, sarcastic or degrading remarks.

### Other Suggestions

Use discretion in how you display affection. Avoid the appearances of evil (1 Thess. 5:22). The apostle Paul's encouragement to "greet each other with a holy kiss", (Romans 16:16) was an appropriate greeting for the culture of his day, but the message a kiss communicates in our culture is loaded. No kisses, except chocolate ones. Also, be aware of your physical presence. If you are standing or sitting too close to a child and they seem to be feeling uncomfortable, just move back. Respect the feeling of others.

## Abuse Prevention Policy

"But whoever causes one of these little ones who believe in Me to stumble, it is better for him that a heavy millstone be hung around his neck and that he be drowned in the depths of the sea."

Matthew 18:6

### Objective:

### Prevention, Detection, Intervention and Restoration

"Jesus loves the little children", is more than just words to a classic children's worship song, it is truly God's heart as reflected most passionately in this passage of scripture. God takes their safety seriously and because children are so trusting and defenseless, we must make every effort while ministering the love of God to them to do the same. This policy is designed to accomplish two goals:

1. To provide a safe environment for children and youth where they can come to know Jesus personally and love Him.
2. To insure that all persons who work in the nursery through 12th grade are educated as to the nature and symptoms of all forms of child abuse so that prevention detection, intervention and restoration can happen.

# Prevention

While this policy is designed to prevent and detect all forms of child injury and abuse, the high prevalence of sexual abuse in our society necessitates the special attention be given to this particularly tragic form of abuse. Current statistics tell us that 27% of all girls and at least 16% of all boys are victims of sexual abuse before the age of 18. Nearly 85% of all children who are sexually abused are abused by someone they know and trust. Because the incidence of abuse in our society is so high and because most abuse occurs with in a trusting relationship and in a trusting environment the church is at risk for potential abuse to occur. The following preventive measures, while seeming restrictive and burdensome, are necessary so that we can make every effort to protect the children, the ministry of Jesus Christ and the staff from potentially libelous situations.

1. **Our Mission** here at Shiloh Christian Center in the Children's ministries, is Matthew 19:14, "Let the children come to me . . ." Therefore everything we do is aimed at bringing children to their Lord and Savior, resulting in a life changing and eternal relationship. It is this relationship with Jesus that ultimately provides for all our children the greatest measure of safety and protection. The promises of the Word of God: eternal life, protection, provision, blessing, healing, etc, belong to those who have chosen Jesus as their Savior and are actively pursuing a personal relationship with Him. The promises of the Word of God apply to children as well as adults. In fact, Jesus tells us in Matthew 18:10 that the angels assigned to His children "continually behold the face of My Father who is in Heaven." This special watchful eye of protection is not mentioned anywhere else in Scriptures or for anyone else in the Kingdom, just His children.
2. **Classroom Discipline Policy**  
Shiloh School Christian Center Children's Ministries Discipline Policy (please see page 7) is designed to provide order and structure in the classroom so that the ministry of Jesus Christ can happen. When properly enforced, this policy teaches biblical principles of behavior resulting in an environment where the likelihood of injury is significantly reduced. At no time will workers use any form of physical discipline with a child at Shiloh. All staff will regularly familiarize themselves with the Discipline Policy.

3. **Screening of all paid and volunteer workers**

**"And we beseech you brethren,  
to know those who labor among you . . ."  
1 Thessaionians 5:12**

- A. **All paid and volunteer children's workers, youth workers, and nursery workers, will complete a worker's application. This application will include a two page form completed by the prospective worker, a completed criminal history request, and a reference contact form. A completed application with reference checks will be approved by both the Children's Pastor or Youth Pastor and Senior Pastor before any worker is placed in a classroom.**
- B. **Information provided by applicants will be kept in a confidential file in the Children's Pastor's Office and shared only with the Senior Pastor.**
- C. **All applicants will be questioned specifically relating to any incidences of sexual abuse they experienced while a minor. It is our desire that all workers display an ongoing spiritual maturity so that they can minister out of spiritual health. A childhood incident of sexual abuse can seriously jeopardize that process if the victim has not allowed the love of Jesus to minister and bring healing to this area.**

4. **The church will provide annual training of all Christian Education Workers as to the nature of abuse and its prevention and detection**

The Children's Pastor or designated leader will be responsible for providing annual educational inservice regarding abuse prevention and detection will report to the Senior Pastor.

5. **Shiloh Christian Center Children's and Youth Ministries will employ the "six month rule"**

Any person wishing to volunteer in Children's or Youth ministries will be required to have attended Shiloh Christian Center regularly for at least six months. This gives the volunteer time to get to know the congregation and become familiar with the staff, church policies and the facility. It also serves to discourage persons wanting immediate access to children and provides church staff with adequate time to become acquainted with the volunteers and their family.

6. **All staff will employ the "Show Kids We Care" policy relating the boundaries of physical affection. (see page 9)**

# Detection

## 1. Definitions of Abuse

Unfortunately 85% of all incidences of sexual abuse occurs between the ages of 4 and 14, the predominate age group of the children's and youth departments. Our goal, is not only the prevention of any form of abuse from occurring here at Shiloh Christian Center, but to understand the nature and symptoms of abuse and to know specifically what to do if a child discloses an incident of abuse to us.

To discern whether an incidence of sexual abuse has occurred, the following definition is provided. The National Center on Child Abuse and Neglect defines child sexual abuse as:

"contacts or interactions between a child and an adult when the child is being used for sexual stimulation of that adult or another person.

Adolescents and children can also be perpetrators, and an age spread of three years between the victim and perpetrator is sometimes used as a guideline for determining abuse."

## 2. Reporting Obligations

For a report to be required, proof of physical or sexual abuse is not necessary, **only the suspicion of it**. We interpret the law to require that all volunteer ministry workers are required to report. The law states:

"any public or private official having reasonable cause to believe that any child with whom the official comes in contact in an official capacity has suffered abuse, or that any person with whom the official comes in contact in an official capacity has abused a child, shall report or cause a report to be made.

# Disclosure

## 1. How to handle a disclosure

**A. "The First Step"** (see page ), is provided to assist teachers and helpers with guidelines for dialogue should a child disclose an abuse incident to them. How this first step in the healing process is handled can set the tone for restoration as well as potentially affect the legal proceedings that follow. Asking leading questions and coaxing information from the child can be viewed by the court as coercion and can potentially keep the case from prosecution. All workers should familiarize themselves regularly with the contents of "The First Step".

## B. Reporting Procedure

Immediately after a report of abuse is received, the following steps should be followed:

1. Notify the Children's Pastor or Youth Pastor immediately, (if possible with the child, if they are willing) and as quickly as possible after the conversation,. Document in writing the content of the conversation and allegation. Be as specific as possible about the details.
2. Together report the information to the Senior Pastor who will report the incident to the police. If the alleged abused is a custodial parent or in the home, the police must be notified immediately. We cannot however, deny the parent the right to pick their child up from class.
3. The Children's Pastor, Youth Pastor or Senior Pastor will notify the parents and other prayer and emotional and pastoral support.

## 2. Response to allegations

Should an allegation of sexual misconduct or abuse be brought against a worker in the church, the following steps will be taken:

- A. Allegations will be taken seriously.** The information will be given to the Children's Pastor or Youth Pastor, documented in writing and given to the Senior Pastor, who is the designated spokesperson for the release of ANY information regarding the allegation. This includes all media inquiries.
- B.** The Senior Pastor will immediately contact Foursquare International Insurance, Foursquare Legal Counsel and the Washington/Northern Idaho District.
- C.** The Senior Pastor will contact the proper civil authorities following the guidelines of the Foursquare Insurance and Legal Council.
- D.** The Senior Pastor will then contact the parents. The accused will not be confronted until the safety of the victim has been secured. Every attempt will be made to not prejudice the situations, but the allegation will be taken seriously and the victim and family will be offered compassion, support, and any pastoral resources deemed appropriate.

- E. The Children's Pastor or Youth Pastor will contact the accused. The worker will be treated with the utmost dignity and respect. The worker will be temporarily relieved of his/her duties until the investigation is complete. The worker will be offered compassion, support, and any pastoral resources deemed appropriate.
- F. The Children's Pastor or Youth Pastor and Senior Pastor will prepare public statement for the press. Only upon the advice of Foursquare Legal Counsel will this statement be released to the media. This statement will first and foremost safeguard the confidentiality of everyone involved. In addition, the statement will emphasize the church's awareness of the overall procedure the church has taken to reduce the risks and provide a safe environment for children. Precautions taken and policies that are in place will be described.
- G. The Senior Pastor will convey the news to the congregation safeguarding the confidentiality of everyone involved.

# "The First Step"

## What to do if a child disclosed abuse

The following guidelines are provided to assist you in the event a child discloses physical or sexual abuse.

1. DO immediately find a place to talk with the child that insures confidentiality (example, in the office reception area), being sensitive to the child's hesitancy to be alone with an adult. DON'T converse where others can hear.
2. DO listen carefully. Say, "It's o.k. tell because we don't want this to hurt you anymore." Always reassure that you're listening. DON'T respond with words, "I understand," if you are not a victim yourself. You really can't understand but you can sympathize. If you are a victim you really do understand.
3. DO allow the child to show any reaction; anger, grief, crying, etc. DON'T overreact with a shocked countenance or saying, "Oh no!"
4. DO believe the child. Kids have to know you believe them. DON'T ask, "Did this really happen?", "Are you kidding?", etc.
5. DO believe that anything is possible. DON'T minimize the situation with words like "Oh, it can't be that bad."
6. DO tell the child that you feel sorry that he/she was hurt and scared and that you'll be there to help. Kids really need assurance. And if you tell the child this, please keep true to your words.
7. DO trust the child. DON'T convey the impression that the child must have done something to invite the abuse such as, "Why didn't you leave?", or "What were you doing there?"
8. DO show unconditional love and care. The child needs to know and feel that you really care. "Because Jesus cares and loves you, so do I." DON'T try to offer explanations for why this happened.
9. DO be patient as the child shares. DON'T be fidgeting, looking at your watch and not wanting to deal with it. If the child has trusted you, show that trust and love for the child.
10. DO explain to the child in a loving way that you can't keep this a secret and that you need to do everything you can to see that this stops.
11. DO assure the child that it is NOT their fault. The child needs to know that the adult is the one responsible not the child.
12. DO pray for the child. Be sensitive about showing physical affection such as hugging. We want to offer love and support but must remember that this child has had their trust in adults violated and they might be hesitant to receive physical affection. Scriptures to pray: John 3:32, Romans 8:38, 39, Psalms 23, and Psalms 3:3,4.
13. **IMPORTANT:** You must keep this information strictly confidential between you, the child and the necessary authorities Uphold the child's dignity and trust.

# Accident Report

Injurer's Name: \_\_\_\_\_

Teacher's Name: \_\_\_\_\_

Date and time of accident: \_\_\_\_\_

How did the accident occur? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Describe the injury: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

First Aid given: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Were other people involved? (List) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List Witnesses \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Was a Physician or EMT called? \_\_\_\_\_

Signature of person filling out report \_\_\_\_\_ date \_\_\_\_\_

I, the undersigned, parent of \_\_\_\_\_ have been fully informed of the accident described above.

Parent's Signature \_\_\_\_\_ date \_\_\_\_\_

**Send one copy of this report home with the child Keep additional copy on file at the church.**

# Body Fluid Clean-up Kit Information

All Clean-up kits throughout the church shall contain the following supplies:

## Body Fluid Clean-up Instructions

**1 Accident Form**

**2 heavy duty plastic garbage can liners with "Biohazard" labels on them**

**Band-aids, several sizes**

**1 pair rubber gloves**

**4 pair latex gloves**

**Bleach solution, 1 part bleach to 9 parts water, premixed by office staff prior to each service**

**Minimum of 30 disposable towels**

**1 pocket mask**

**1 box baking soda**

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## Body Fluid Clean-up Instructions

1. When possible have the person whose blood/body fluid spilled clean up their own spill.
2. Put on a pair of heavy yellow gloves or two pair of latex gloves.
3. Clean up the spill using the bleach water solution in the spray bottle and the paper towels.
4. Put the dirty paper towels in the Biohazardous Waste Bag (plastic bag), fold the top of the bag over a few times, making a covering for your hands. Try and get someone to help you with this step. Have them put on two pair of latex gloves.
5. Remove your gloves, being careful to keep fluid off hands and place them in the Biohazard Waste Bag and put the bag in another bag, thus double bagging the waste.
6. Sprinkle the baking soda on the soiled area.
7. Wash your hands with soap and water.
8. Complete an Accident Report Form and submit it to the church office.
9. Place the waste bag, and clean-up kit in the janitor's closet.

# Blood/Body Fluid Spill Clean-Up Report Form

Date \_\_\_\_\_

Time \_\_\_\_\_

Name of person injured \_\_\_\_\_ Age \_\_\_\_\_

Name of parent/guardian (if applicable) \_\_\_\_\_

A. How did the accident occur? \_\_\_\_\_  
\_\_\_\_\_

B. How was the person injured? \_\_\_\_\_  
\_\_\_\_\_

C. Describe fully the nature of the injury and what part of the body was injured \_\_\_\_\_  
\_\_\_\_\_

D. Were there other people involved? Who? How? \_\_\_\_\_  
\_\_\_\_\_

E. If a minor is involved, how and when were the paren/guardian notified? \_\_\_\_\_  
\_\_\_\_\_

F. If a blood/body fluid spill occurred:

1. Approximate the amount of fluid involved \_\_\_\_\_

2. Person who cleaned up the spill \_\_\_\_\_

3. Description of clean-up (location, items,used, etc.) \_\_\_\_\_  
\_\_\_\_\_

G. Was a doctor notified? \_\_\_\_\_

H. Was anyone taken to the hospital? \_\_\_\_\_

Person in charge \_\_\_\_\_

Signature of person in charge \_\_\_\_\_

Additional comments  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Denominational Statement in Regard to Aids

The International Church of the Foursquare Gospel is deeply grieved over the physical suffering and death caused by AIDS (Acquired Immune Deficiency Syndrome). We recognized the sorrow and despair experienced by the afflicted as well as their families and friends. It is surely one of the greatest medical dilemmas facing mankind today and is a threat to every living person.

In view of the anguish caused by the disease, we present ourselves as instruments of Christ's compassion and healing to minister to anyone who is afflicted with AIDS. Believing that AIDS is a critical public health concern, we encourage education and treatment of the disease in keeping with biblical directive.

Knowing the power of Jesus Christ to provide freedom from addictive and immoral behaviors, we commit ourselves to the bold declaration of the Gospel which is able to deliver those who are susceptible to the ravages of this disease. We are also aware of the many sufferers, who through no fault of their own, have come in contact with the disease and our hearts are moved with compassion for them.

Although we have no legal liability for those who have been or might be in the future, touched with the malady, we do offer Christian concern and earnest prayer that God will minister out of his grace to their needs. We commit ourselves to the bold declaration fo the Foursquare Gospel confident that the message of Jesus Christ, as Savior, Baptizer with the Holy Spirit, Healer and Coming King, is sufficient to meet the needs of all people everywhere.